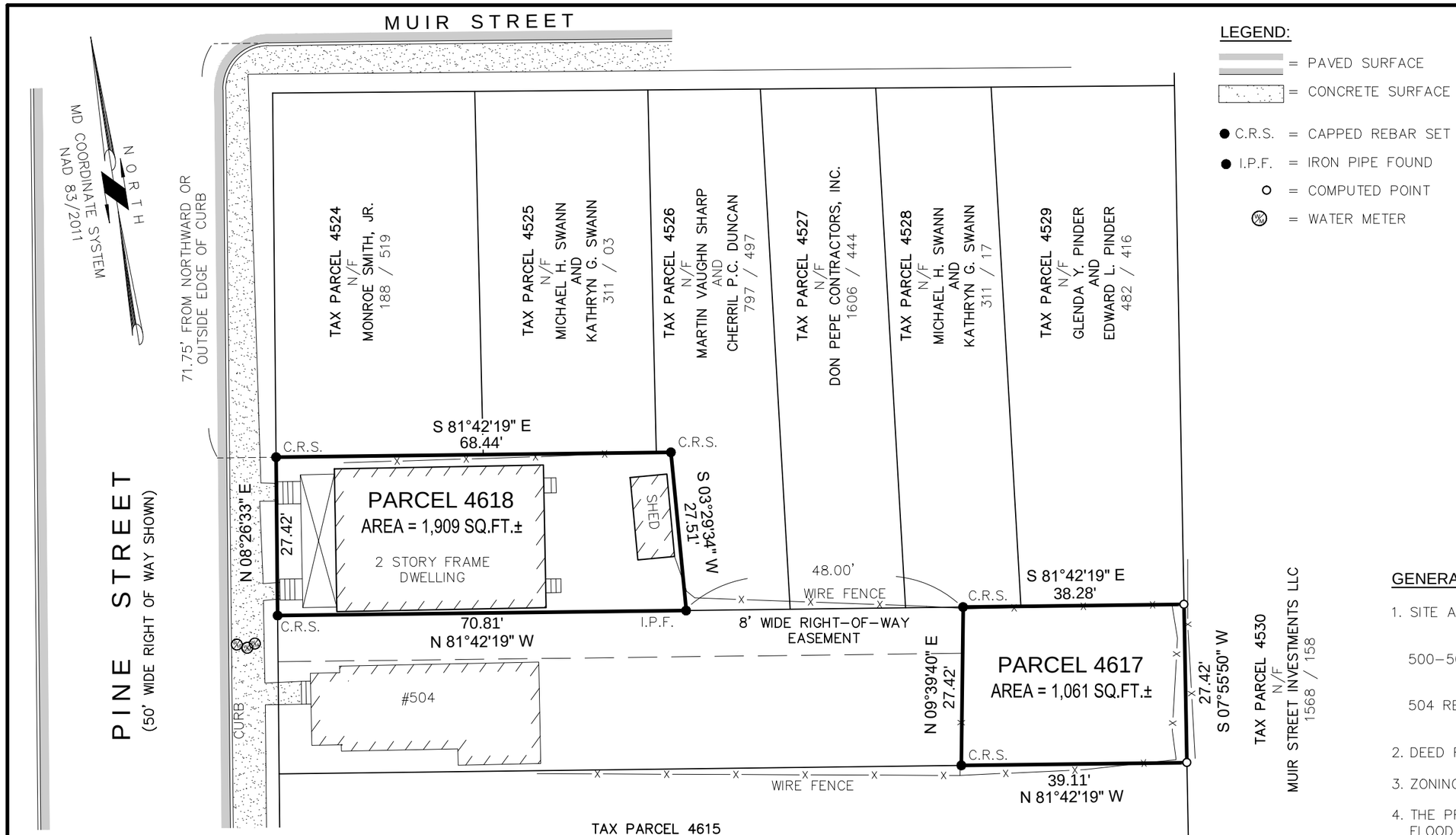

LEGEND:

= PAVED SURFACE
= CONCRETE SURFACE
● C.R.S. = CAPPED REBAR SET
● I.P.F. = IRON PIPE FOUND
○ = COMPUTED POINT
⊗ = WATER METER

VICINITY MAP
SCALE: 1" = 500'

GENERAL NOTES:

1. SITE ADDRESS: 500–502 AND 504 (REAR) PINE STREET
CAMBRIDGE MD 21613

500–502 PINE ST.: TAX MAP 301, GRID 20, PARCEL 4618
TAX ACCOUNT No.: 07–158742

504 REAR PINE ST.: TAX MAP 301, GRID 20, PARCEL 4617
TAX ACCOUNT No.: 07–158750

2. DEED REFERENCE: 428 / 704

3. ZONING: DOWNTOWN DEVELOPMENT DISTRICT

4. THE PROPERTY SHOWN HEREON IS LOCATED ENTIRELY WITHIN FLOOD PLAIN ZONE "X" AS SHOWN ON THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 24019C0179E FOR DORCHESTER COUNTY, MARYLAND DATED 03/16/2015.

0' 20' 40' 60'
SCALE 1" = 20'

UNDERGROUND UTILITY WARNING:

NO INVESTIGATION AS TO THE EXISTENCE OF ANY UNDERGROUND UTILITIES WAS CONDUCTED IN THE PREPARATION OF THIS PLAT. IT IS THE RESPONSIBILITY OF THE OWNER, SUCCESSORS, OR ASSIGNS, AND/OR ANY CONTRACTOR TO COMPLY WITH THE UNDERGROUND FACILITIES DAMAGE PREVENTION LAW AND THE REQUISITE PERMITS ARISING THEREFROM.

SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY TO **HABITAT FOR HUMANITY CHOPTANK, INC.** THAT THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH IN 09.13.06.03 AND 09.13.06.12 OF THE ANNOTATED CODE OF MARYLAND, WITHOUT REVIEW OF AN ABSTRACT OF TITLE AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

Steve Whitten — 4 / 08 / 2022
STEVEN W. WHITTEN — DATE
PROFESSIONAL LAND SURVEYOR MD. NO. 21326
CURRENT LICENSE EXPIRES/RENEWS: 1 / 8 / 2023

STATE OF MARYLAND
STEVEN W. WHITTEN
No. 21326
PROFESSIONAL LAND SURVEYOR

BOUNDARY SURVEY
OF THE LAND OF
WORTHINGTON J. PINKETT
DANA PRYER
PREPARED FOR:
HABITAT FOR HUMANITY CHOPTANK, INC.
TAX MAP 301, GRID 20, PARCELS 4618 & 4617
IN THE CITY OF CAMBRIDGE
DORCHSTER COUNTY, MARYLAND

FINK, WHITTEN & ASSOCIATES, LLC.
LAND SURVEYING — LAND PLANNING
ENVIRONMENTAL CONSULTING
PERMITTING
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Easton, Maryland 21601
CAMBRIDGE
410-228-8885
504 Maryland Ave.
Cambridge, Maryland 21613
www.FINKWHITTEN.com

DATE: 4 / 08 / 2022	SCALE: 1" = 20'
JOB No. D-301-14-4618	DRAWN BY: S.J.P.